

Irgun K'vod Shomayim
Story by Reb Yoel Klopholtz, shlita

Reb Yoel Klopholtz of Eretz Yisroel is being very busy with being *m'orer hatzibur*, inspiring people that they should be very careful about respecting Hashem properly in shul.

Last year, one of his children got very sick, *rachmana latzlan*. The child's condition was so serious that he found it necessary to raise \$200,000 for treatments. A certain *yungerman* from London assisted him greatly in raising that money. Reb Yoel got close with this *yungerman* and his family. Soon after, the *yungerman* in London was suddenly *niftar*, leaving behind an *almana* and several children, none of whom were yet married.

One night when the *yungerman's* family went on vacation to Switzerland, the seven year old son suddenly woke up, screaming inconsolably. He was not even able to talk or explain what was wrong. The family enlisted the assistance of doctors, psychologists, and others who possibly would be able to help this boy cope with whatever trauma he experienced in his sleep.

Finally, after a number of hours, the boy began to talk. He related how his father, the *yungerman* who was recently *niftar*, came to him in a dream. The father described how they were tearing him apart in *shomayim* for talking during *davening* and not respecting Hashem properly in *shul*. The father explained that this *inyan* is extremely serious and something that is now causing him so much pain, and constantly.

The *yungerman* further explained to his son that normally people are not allowed to come down and relate what happens in the next world to people in this world. However, because he assisted Reb Yoel Klopholtz by raising large amounts of money for the critical situation Reb Yoel was facing, they let him come down and speak to his son to pass the message along to Reb Yoel that everyone should know how seriously they take this issue in *shomayim*. The *yungerman* finished off by saying that if this dream would be *nisparsam* (publicized), people would hear his message, be inspired, and would treat this *inyan* more seriously. In turn, this would be a tremendous *zechus* for his *neshama* and he wouldn't suffer as much.

Irgun K'vod Shomayim (IKS) has taken it upon themselves to help spread this very important message. IKS has created a list that includes people from all around the world who were *mekabel* on themselves not to talk during *davening* and not to have a cellphone on in such a way that could disturb them or anyone else during the entire *nusach hatefila*. Everyone is encouraged to join the list both to be *mechazek* themselves as well as anyone else who views the list. Not only is one able to see the person's name, the shul he davens in, and the city in which he lives, but also a number of gedolei yisroel have given permission to include them on the list as well. The list can be accessed at: www.kvodshomayim.org. Please sign up and be *mechazek* as many people as you can.